

**REVISED AGENDA
PUBLIC BUILDING COMMISSION
TUESDAY, October 11, 2016, 1:30 P.M.**

**BILL LUXFORD STUDIO – ROOM 113
COUNTY CITY BUILDING**

***Location Announcement of the Nebraska Open Meetings Act
A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear
of this Room***

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, September 13, 2016**
- III OLD BUSINESS**
 - 1. Sinclair Hille – Benesch Building Update & 911 Project**
 - 2. Clark Enersen Partners-605 Update Report**
 - 3. Change Orders**
 - 4. Application for Payment**
 - 5. Tour of 605 Building November 3, 2016.**
 - 6. Clark Enersen-Amend Contract for Health Department to include a dental operative**
 - 7. Hall of Justice Building pressure valve replacement at DEC's request**
 - 8. Update on installation of automobile charging station in the North parking area**
 - 9. Cameras, Duress buttons & Card Readers for 605 Building**
 - 10. Extension of Cornhusker Bank loan**
 - 11. Security Update-Computer request for upgrade**
 - 12. Formation of Committee to interview for Facilities and Properties Assistant Director**
- IV NEW BUSINESS**
 - 1. Approval – General Vouchers for September 2016**
 - 2. Adoption Day, December 3, 2016.**
 - 3. High School Mock Trial request to use Courtrooms November 3rd, 9th, 14th, 21st**
 - 4. Heritage Square lease**
 - 5. Approvals:**
 - a. Amendment to Contract for Miscellaneous HVAC Services #12-152-Johnson Controls, Inc.**
 - b. Amendment to Contract for Miscellaneous HVAC Services #12-152-Capitol Heating & Air Conditioning, Inc.**
 - c. Amendment to Contract for Annual supply of Power and Hand Tools #13-213-Total Tool Supply, Inc.**
 - d. Amendment to Contract for Annual supply of Power and Hand Tools #13-213-TooFast Supply Company**
 - e. Amendment to Contract for Contract on Overhead Door, Accessory Repair & Replacement Projects Under \$10,000.00 #14-161-The Overhead Door Co. of Lincoln, Inc.**
 - f. Amendment to Contract for Envelope Supply & Printing #13-283-Nebraska Printing Center**
 - g. Amendment to Contract for Electronic Video Surveillance Equipment and Installation Piggyback Univ of Nebraska agreement #2307-14-4617-Inteconnect**
 - 6. Discussion/Confirmation – Next Public Building Commission Meeting November 8, 2016**
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**